



**UMass**

**Dartmouth**

STUDENT ACTIVITIES, INVOLVEMENT, & LEADERSHIP OFFICE

## Report for Fundraisers

Today's Date \_\_\_\_\_

Organization Name \_\_\_\_\_

Contact(s): Name

Phone #

_____	_____
_____	_____
_____	_____

Event \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Location \_\_\_\_\_

Reason for Event \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_