

Universal Laws in Science of Spirituality

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Human mind has always tried to understand the source of universe, presented as wonderful and glorious world of plurality, through different means. Scientists from different fields have worked with all kinds of equipment available to them to research, investigate and solve this mystery. The basic nature of a human being is to enquire and that is what differentiates humans from animals. Animals only see a utility value in outside world where as intelligent human beings try to understand, when, why, how, where etc in outside world. This sense of wonder in human developed into various sciences. Science is defined as intellectual investigation, observation of factors, codification of observations, and drawing systematic conclusions from observations. We are using science to understand the cause of each effect that is observed. Having understood the cause man attains the ability to control the effect. The cause effect relationship is called as Karya-Karana sambandha in Sanskrit. This is a universal relationship which man has tried to understand in past, is searching for now and will continue to research in future. The great rishis of ancient time recognized this and did exhaustive study of the cause-effect relationship. They summed up their entire data into three laws of causation, namely, 1) An effect can never be without a cause, 2) effects may be plural but they are nothing but cause itself in various forms and 3) From the effect when cause is removed, nothing remains. These three laws of causation will be discussed in this presentation.